You Are Here – Part 3 God's Preliminary Judgment: The Worldwide Flood! Genesis 6-7; 2 Peter 3 ESV Second Sunday in Advent – 2012

December 9 → 8:00 & 10:45 Wednesdays (12/5, 12/12, 12/19): Services 11 & 7; Meals 12 & 6

Introduction: Dear friends in Christ, so far in the You Are
 Here series we have focused on
 God's perfect creation;
 mankind's fall into sin; and
 God's promise to save.

For those who believed God – the bad news that sin leads to hell and the good news that salvation was coming thru the Christ – they are forever blessed! But many, both long ago and today, do not believe God's Word! <u>How do I know</u>? They show their unbelief by continuing to live without repentance (without sorrow for sin and without faith in Jesus as Savior)!

Therefore – *approximately 4,300 years ago* – God showed the world that He is *dead serious* about punishing those who *continue w/o repentance* by killing every person on earth, except Noah and his family! **Today**, as we focus on Genesis 6-7 and 2 Peter 3, may God help us to see how His *past PRELIMINARY judgment* points to His *future FINAL judgment*!

Wickedness and Consequence – Genesis 6: The LORD saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. And the LORD was sorry that he had made man on the earth, and it grieved him to his

heart [very deeply]. So the LORD said, "I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them." // Think about these events: Perfect creation → fall into sin → God's promise to save; all people SHOULD be sorry for their sins and rejoice in the Savior, but, instead, many •ignore God's love and •roll around in the pigpen of sin!

2. God Will Keep His Promise to Save – Genesis 6: ...Noah

walked with God [sorry for his sins and trusting in the promised Savior].... How the earth was corrupt in God's sight [people tend to be blind to their sin], and the earth was filled with violence....¹³ And God said to Noah, "I have determined to make an end of all flesh, for the earth is filled with violence through them [it's their fault]. Behold, I will destroy them with the earth....¹³ But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you. And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female....²¹ Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them." 22 Noah did this; he did all that God commanded him. // God wants us to know that out-of-control wickedness – back then and today – requires a super-strong response! God's will is not to destroy but to save, so He destroyed many in Noah's day so that many more – in all the following years – will learn, take heed, be sorry, receive Jesus, and be forever blessed!

3. The Worldwide Flood – Genesis 7:

- a. ¹ Then the LORD said to Noah, "Go into the ark, you and all your household, for I have seen that you are righteous before me in this generation [Noah did not live a sinless life, but by grace he believed God's promise]. with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate, ³ ... to keep their offspring alive on the face of **all the earth** [the flood was NOT local]. For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground." And Noah did all that the LORD had commanded him.... ¹⁰ And after seven days the waters of the flood came upon the earth. ¹¹ ...all the fountains of the great deep burst forth, and the windows of the heavens were opened. ¹² And rain fell upon the earth forty days and forty nights....
- b. ¹⁹ And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered.... ²¹ And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. ²² Everything on the dry land in whose nostrils was the breath of life died. ²³ ...Only Noah was left, and those who were with him in the ark. // Again, God is *dead serious* about unrepentant sin!
- The Preliminary Points to The Final 2 Peter 3: These words of God describe today's world:
 - a. ...scoffers will come in the last days with scoffing, following their own sinful desires. They will say, "Where is the promise of Lesus coming? For ever

since **the fathers** fell asleep, all things are continuing as they were from the beginning of creation ["the fathers" refer to "any and all Christians who are dead when the mockers point <code>imockingly1</code> at them." (Lenski, 340)]." For they [the mockers] deliberately overlook this fact, that the heavens existed long ago, and the earth was formed out of water and through water by the word of God [Genesis 1], and that by means of these the world that then existed was deluged [flooded] with water and perished [Genesis 7]. But by the same word [the Word of God] the heavens and earth that now exist are stored up for fire [in Noah's day—water; when Jesus' returns—fire], being kept until the day of judgment and destruction of the ungodly.

- But do not overlook this one fact, beloved, that with the Lord <u>one day</u> is <u>as</u> [like] <u>a thousand years</u>, and <u>a</u> <u>thousand years</u> <u>as one day</u>. // The Lord's perception of time is different than ours!
- c. The Lord is not slow to fulfill his promise to return as some count slowness [since it was 4k from creation to Jesus, we shouldn't be surprised it has been nearly 2k since He promised to return], but the Lord is patient toward you, not wishing that any should perish, but that all should reach repentance [sorrow for sin and faith in Jesus as Savior].
 But the day of the Lord will come like a thief... // Jesus will come when most are not expecting Him!

Conclusion: Now, seeing a parallel between *the worldwide flood* and *Jesus' return*, let us, by grace, ◆be dead serious about sin and ◆ever-trust alone in Jesus as our Savior! *Amen!*

For Much More: www.BethlehemLutheranChurchParma.com Live God's Word; then share it with family, friends, neighbors, and coworkers! Bethlehem Lutheran Church, 7500 State Rd., Parma, Ohio 44134, 440-845-2230