Psalm 90:1-12 ESV

Let Us Enter 2016 with a Heart of Wisdom!



Thursday, December 31 at 7 PM Eve of the Circumcision and Name of Jesus – 2015 Our Regular Schedule Resumes on Sunday, 1/3 and Monday, 1/4 Sundays at 8:00, 9:30, and 10:45; Mondays at 7 PM

Introduction: Dear friends in Jesus Christ: On this New Year's Eve 2015, as we get ready to step into 2016, we focus on Psalm 90, which is a prayer of Moses. Think about the life of Moses:

- 40 years living in the house of Pharaoh; then, after Moses killed an Egyptian, he had to flee!
- 40 years of becoming a husband and father in Midian; then the LORD used Moses to deliver His people!
- 40 years of leading God's people in the wilderness, just before they entered the Promised Land!

Since Moses went through so much in his life – *earthly blessings, *earthly trials, and *face-to-face conversations with the LORD (Ex. 33:11), let us – by God's grace – rightly understand and diligently apply Psalm 90 to our lives!

 God Is So Eternal: ¹ Lord, you have been our dwelling place [our habitation, our place of refuge] in all generations. ² Before the mountains were brought forth, or ever you had formed the earth [day 1 of creation] and the world [days 2-6 of creation], from everlasting to everlasting you are God. // So how eternal is God? Think back to *the time of creation*; then *prior to creation*; God has always existed! Now, think forward to *the end of time*; then *beyond the end of time*; God will always exist, God will always be God!

- People Are So Temporal: ³ You return man to dust 2. [from which he was formed (Gen. 2:7)] and say, "Return, O children of man [our bodies came from the ground and will return to the ground !"⁴ For a thousand years in your sight are but as yesterday when it is past, or as a watch [a three-hour period of time] in the night [yet, when we are sleeping, it passes without notice]. ⁵ You sweep them [the children of man] away as with a flood [very thoroughly]; they are like a dream [so very temporary], like grass that is renewed in the morning: ⁶ in the morning it flourishes and is renewed; in the evening it fades and withers. // Make the comparison: We are like a oneday flower, which sprouts in the morning, blooms at midday, fades in the evening, and dies in the night. But God is from everlasting to everlasting!
- 3. God Is Fully Aware of Our Sins: ⁷ For we are brought to an end by your anger [we are helpless to resist You]; by your wrath we are dismayed [afraid, discouraged]. ⁸ You have set our iniquities before you, our secret sins [sins that even we are not aware of] in the light of your presence. // Since God is omniscient, He knows about all sins – even secret sins, even sins which are unknown to the sinners who committed them. However, there is also good news: Dr. Kretzmann wrote: "If we see our sins in the proper spirit of repentance, then God does

not see them, for they are then covered by the garment of Christ's righteousness" (OT II:155).

- 4. The Wages of Sin Is Death: ⁹ For all our days pass away under your wrath; we bring our years to an end like a sigh [with moaning].¹⁰ The years of our life are seventy, or even by reason of strength eighty (for those who are diligent and have God's blessing in staying physically healthy]; yet their span is but toil and trouble [since we live in a sin-filled world]; they are soon gone, and we fly away. // God made a perfect world, but the people, when tempted by Satan, brought +sin, +suffering, and •death into this world. In this life we cannot escape from those sad realities, so Dr. Kretzmann wrote: "How foolish, then, for men to regard this life as the most desirable thing and to neglect the care for eternity" (Ibid)! However, there is more good news: God has come to our rescue in the Person of Jesus! He has won the victory over +sin, +suffering, and •death! So all who receive Jesus as their Savior have been delivered! Yes, they still live in this valley of sorrow, but \checkmark their eternal punishment has been suffered by Jesus, \checkmark their sins are forgiven, \checkmark they are alive in Christ, and \checkmark they have God's promise of a most blessed eternity!
- 5. All Things Considered, We Need a Heart of Wisdom: Think about the Psalm (the prayer) so far: Moses has spoken about God's eternal existence in comparison to our very temporal existence. He also made a connection between our sins and God's wrath. With those realities in mind, let's consider \$the last two verses of our text and \$how we can go forth into 2016

with a heart of wisdom: ¹¹ Who considers the power of your anger, and your wrath according to the fear of [that is due to] you? [Dr. Kretzmann asked the question: "<u>Who fears the wrath of God in the proper measure</u>?" (Ibid, 156)] ¹² So teach us to number our days that we may get a heart of wisdom. // God is ⇒eternal—without beginning and without end, ⇒omnipotent—allpowerful, ⇒omniscient—all-knowing, and ⇒holy sinless and hating sin. So these are some things that would be included in a heart of wisdom:

- a. Being sorry for our sins, which God hates.
- b. Trusting in Jesus, the only Savior.
- c. Making the most of our time, by learning and following God's will for our lives.

Conclusion: Finally, regarding a heart of wisdom, Dr. Kretzmann wrote: "...the essence of wisdom [is] to be prepared for death at all times" (Ibid). *May God help us to know that we are ever-ready through Jesus!*

And all God's people said: Amen!

Disciple Training

(Matthew 28:18-20)

Important Teachings to Remember:

- 1. God is from everlasting to everlasting.
- 2. Due to sin, our lives on earth are short and fading away.

Important Actions to Practice:

- 1. Seek God's wisdom in His Word He knows best!
- 2. Fully follow whatever God says, even if it doesn't make sense!

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