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Series – Part 13: How to Live as a Christian:

# Tame Your Tongue!

#### James 3:1-12 ESV

Sunday, July 21 at 9:00; Monday, July 22 at 7 PM 9<sup>th</sup> Sunday After Pentecost / 8<sup>th</sup> After Trinity – 2013 Our Summer Schedule for July & August:

Sundays: DS 9; Refreshments 10:10; BC&SS 10:30; Mondays: DS 7 PM

Introduction: Dear friends in Christ, our present position as the saved people of God did not come about by our doing; instead, it is by God's doing that we are in Christ Jesus (1 Cor. 1:30)!

Now, as we enter James chapter 3, we focus on how we – as ones who trust in Jesus alone as Savior – should and should not speak, not to be saved but because we are saved!

- 1. Those with a Greater Influence, are Held to a Higher Standard:
  - a. <u>Bible teachers should do their best to accurately handle God's Word of truth</u>: Not many of you should become [Bible] teachers, my brothers [no inclusion of sisters as in 2:15], for you know that we who teach will be judged with greater strictness. // Teachers can *\*rightly teach their students for their benefit* OR *\*wrongly teach them for their harm*. Wrong teaching is serious: "If anyone is preaching [thus teaching] to you a gospel contrary to the one you received, let him be accursed [thus separated from Christ, see Rom 9:3]" (Gal 1:8 ESV). So what is meant by "judged with

greater strictness"? "Both a stricter standard of judgment and a harsher punishment." (LSB, 2140)

b. Why is verse 1 true? For we all stumble in many ways [so even good teachers will stumble; that is why all students should follow <u>Acts 17:11</u>]. And if anyone [τις] does not stumble in what he says, he is a perfect man, able also to bridle [restrain] his whole body. // <u>Bible teachers</u> and <u>all</u> <u>believers</u> are called to *careful* and *proper* speech (Pro 10:19; Eph 4:29; Jam 1:19, 26), yet no one can proceed without sin (Ecc 7:20). We all stand in *constant need* of God's forgiveness thru Jesus!

# 2. Examples of small Things which Affect Large Things:

- a. <u>Rider > bit > horse</u>: If we put bits into the mouths of horses so that they obey us, we guide their whole bodies as well.
- b. <u>Pilot > rudder > ship</u>: Look at the ships also: though they are so large and are driven by strong winds, they are guided by a very small rudder wherever the will of the pilot directs.
- c. <u>Heart > tongue > person</u>: <sup>™</sup> So also the <u>tongue</u> is a small member, yet it boasts of great things.
- d. <u>Person > match > forest fire</u>: **b** How great a forest is set ablaze by such a small fire!

God has given people the ability to use *some very small things* to affect *some very large things*! Our tongues are very small, but very powerful; *may God help us to tame them*!

### 3. The Tongue is Powerful to Sin:

- a. <u>Opposed to God</u>: And the <u>tongue</u> is a fire, a world of unrighteousness [compare 1:27, 4:4]. The tongue is set among our members, staining the whole body, setting on fire the entire course of life, and set on fire by hell. // Think about our communication with others; Swe were tempted, Swe sinned, and Our lives were miserable!
- b. More destructive than every kind: For every kind of beast and bird, of reptile and sea creature, can be tamed and has been tamed by mankind, <sup>8</sup> but no human being can tame the tongue. It is a restless evil, full of deadly poison. // God said to Adam & Eve: "...rule over the fish of the sea and over the birds of the sky, and over every living thing that moves on the earth" (Gen 1:28 NAS). People have tamed every animal, but, still, we cannot tame the tongue!

## 4. Examples of Contrasts:

a. <u>Bless and curse</u>: With it [the tongue] we [James includes himself] bless our Lord and Father, and with it we curse people who are made in the likeness of God. <sup>10</sup> From the same mouth come blessing and cursing. My brothers, these [those] things ought not to be so. // Why? Because God has given us heart transplants; so our hearts should no longer be controlled by hell but by heaven – by the Spirit through the Word! "The righteous...should...reflect what God has made them to be." (LSB, 2141)

- b. Fresh water and salt water: Does a spring pour forth from the same opening both fresh and salt water [μήτι often left untranslated, expects a negative answer]? // Definitely not!
- c. <u>Figs and olives</u>: <sup>12a</sup> Can a fig tree, my brothers, bear olives, or a grapevine produce figs [μή expects a negative answer]? // Definitely not!
- d. <u>Salt water and fresh water</u>: **Neither can a salt** pond yield fresh water.

"Creation itself cannot be two different things at once; neither can a person who is re-created by God serve Him and curse others at the same time." (LSB, 2141) Those <u>of the world</u> tend to <u>speak like the sinful world</u>, but those who are **of** *Christ* tend to honor Him and bless others!

#### Conclusion: Let's remember and apply God's Word:

- 1. Why are Bible teachers held to a higher standard?
- 2. In a *spiritual* sense, what controls the tongue?

**Let us pray together:** Dear Jesus, since we have been purified from all of our sins by Your precious blood, may our speech always *please You* and *bless others!* Amen!

Read, Understand, and Apply God's Holy Word!		
Verse and <u>Key Word</u> – James 3 ESV	Greek and	Meaning of
	Transliteration	Key Word
<sup>6</sup> And the <u>tongue</u> is a fire, a world of	γλῶσσα	tongue: an
unrighteousness. The <u>tongue</u> is set among our	glossa	organ of
members, staining the whole body, setting on fire		speech
the entire course of life, and set on fire by hell.		

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