Philippians 3:4b-14 ESV

Where Is Our Confidence?

<u>Services</u>: Sunday, 10/8 at 8:00 & 10:45 + Monday, 10/9 at 7 PM <u>Church Year</u>: 18th Sun. after Pentecost / 17th Sun. after Trinity – 2017

Introduction: Dear friends in Christ: Today we focus on part of the letter written by Paul to the believers living in Philippi, *which is located today in Greece*. As we proceed, notice how Paul told them about himself and his actions, then, how he – *by God's grace* – had **all of his confidence in Christ!**

- In Self: Paul wrote: ^{4b} If anyone else thinks he has reason for confidence in the flesh, I have more: // Then Paul explained what he meant:
 - a. ⁵ circumcised on the eighth day as commanded by the LORD in Leviticus 12:3.
 - b. **of the people of Israel** so of the people chosen by God, *through whom the Messiah came*.
 - c. of the tribe of Benjamin the same tribe as Saul, who was the first king of Israel.
 - d. **a Hebrew of Hebrews** so both of his parents were Hebrew, *thus descendants of Abraham*.
 - e. as to the law, a Pharisee thus "a member of the strictest sect [group] among the Jews" (Kreztman, NT II:309).
 - f. ⁶ as to zeal, a persecutor of the church since Paul thought Christ and all Christians were perverting the OT laws, *he took very strong action against them.*

g. as to righteousness under the law, blameless – so – in his eyes – he followed ALL the rules.

What about us, do we have our own lists? * was baptized as an infant, * have relatives who are pastors, * attend Divine Service, * go to Bible class, * give money, * serve the Lord, and * try to follow the Bible. What stands out to you in that list? Seven times I used the word "I" to describe why "I" think "I" might be okay in the eyes of God, **BUT** the Bible says:

- "...by the works of the Law **no** flesh will be justified in His sight..." (Rom 3:20 NAS).
- "...a person is **not** justified by works of the law..." (Gal 2:16 ESV).

Nevertheless, consider this very sad⊗ information from a recent Pew Research poll¹:

- 52% of U.S. Protestants believe that **both** faith and good works are necessary for salvation[⊕], but that does NOT agree with God's Word!
- Only 30% of U.S. Protestants believe in **both** faith alone **and** Scripture alone; those are true teachings, <u>but – sadly – most do **NOT** agree</u>!
- 2. In Christ: Paul continued: ⁷ But whatever gain I had [from all of my amazing qualifications], I counted [regarded, considered] as loss for the sake of Christ. ⁸ Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. // Imagine having a good grip on \$1,000 cash; then imagine someone wanting to make a trade with you: Your

¹ <u>https://www.americamagazine.org/faith/2017/08/31/poll-most-protestants-and-catholics-believe-faith-and-works-are-necessary</u>

\$1,000 for his \$100,000; would you quickly let go of yours for his? **By all means!** That is what Paul did spiritually and by grace! The Formula of Concord (the tenth document in our Lutheran Confessions) says that "a person's works are not only useless and a hindrance, but are also harmful. This is not the fault of the good work themselves, but of **the false confidence placed in the works**, contrary to God's clear Word" (SD IV 37).

- a. <u>Paul's righteousness</u>: For his sake [the sake of Christ] I have suffered the loss of all things and count them as rubbish [garbage, dung], in order that I may gain Christ ⁹ and be found in him, not having a righteousness of my own that comes from the law [thus from my <u>un</u>successful attempts to perfectly keep the law], but that which comes through faith in Christ, the righteousness from God that depends on faith... // The Lord opened Paul's eyes to see that what he WAS holding on to for heaven was actually worthless; then, by God's grace, he let go and embraced Christ!
- b. Paul's life in Christ: ¹⁰ that I may know him [thus, Christ] and the power of his resurrection [which assures my resurrection], and may share his sufferings [thus all kinds of abuse from unbelievers], becoming like him in his death [by showing much love to others], ¹¹ that by any means possible I may attain the resurrection from the dead. // <u>Now</u>, since Paul knew Christ AND was saved through Him, the knew this life was not the end, the was willing to suffer as a follower of Christ, and the wanted to love others in the name of Christ! May such things also be true in our lives!

- c. <u>Paul's present reality</u>: ¹² Not that I have already obtained this [the resurrection from the dead] or am already perfect [thus living without sin], but I press on [as I am empowered by the Spirit of God] to make it [the resurrection from the dead] my own, because Christ Jesus has made me his own. // Paul had the gift of salvation, but he was indicating that he did not yet have the <u>fullness</u> of salvation – which will start for all believers when Jesus' returns!
- d. Paul's strong desire: ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind [my former worldly things – which used to be important] and straining [stretching] forward to what lies ahead, I press on toward the goal for the prize of the upward call of God in Christ Jesus. // As people who know Jesus, we live in a constant tension fighting the forces of evil and yet at peace in Christ! Consider this Lutheran Study Bible guote: "We strain against our own sinful nature and against the world and the devil, even while our soul is at peace under God's promises and grace" (2037). We are certainly blessed now in Christ, BUT THE GREATEST BI ESSINGS ARE YET TO COME!

Conclusion: <u>Let us pray</u>: Dear Holy Spirit, we thank You for the precious gifts of ◆spiritual sight, ◆full forgiveness, and the ◆promise of eternal life; through Jesus Christ, our Lord!