Psalm 119:9-16 NAU

The Importance of God's Word

Sunday, March 18 – 8:00 & 10:45

Fifth Sunday in Lent – 2018

Holy Week: TH at 11 & 7; FR at 11 & 7 | Easter Sunday at 7 & 10:45

Introduction: Dear friends in Christ:

We know the importance of God's Word:

- 1. It is God-breathed (2Timothy 3:16)!
- 2. It came *from God to us* as the Holy Spirit worked in conjunction with the prophets, Jesus, and the apostles!
- 3. It tells us the truth about creation, sin, and salvation!
- 4. It is the means through which *God made us His children!*
- It is the means through which God continues to work in our lives today to ◆curb our sin, ◆keep us looking to Jesus, and ◆guide us in how to live as Christians!

Today we focus today on a small portion of Psalm 119:

- + It is the longest chapter in the whole Bible.
- Martin Luther, as an Augustinian monk, probably memorized all of its 176 verses.
- The structure of the Psalm is based on the 22 letters of the Hebrew alphabet – Aleph, Beth, Gimel; for example:
 - The first letter is Aleph, so in Hebrew the first word in verses 1-8 begins with Aleph.
 - The first word in verses 9-16 begins with Beth.
 - The first word in verses 17-24 begins with Gimel.

As we move through the "Beth" section, may the Holy Spirit encourage us to **use God's Word** against the devil and the world – *as they try to lead us into sin and condemnation!*

- 1. ⁹ How can a young man keep his way pure? By keeping *it* according to Your word.
 - a. Why does it reference a "young man"? In general, young men and young women are less experienced with life, so they along with all of us need the instruction of God's Holy Word!
 - b. Unbelievers tend to live for themselves, but believers – according to their new nature – desire to live for God. Consider this passage:
 "...let no one deceive you; the one who practices righteousness is righteous...; the one who practices sin is of the devil..." (1 Jn. 3:7-8 NAS).
- 2. ¹⁰ With all my heart I have sought You; Do not let me wander from Your commandments [from the authority of Your word]. // Those who *know they are sinners* and *believe in the LORD* are the ones who seek Him; they "seek Him in an attitude of repentance" (TLSB, 843), with sorrow for their sins and trust in His great mercy!
- 3. ¹¹ Your word I have <u>treasured</u> [hidden like buried treasure] in my heart, That I may not sin against You.
 - a. When we treasure something, we try to hold onto it in such a way that it can never be taken away from us! When it comes to the Bible, the best way to treasure it is to memorize it!
 - b. The Holy Spirit works through God's Word to
 ♦guide our living and ♦convict us when we fall.
 - c. Dr. Luther wrote in the Large Catechism: "We should daily be engaged with God's Word and carry it in our hearts and upon our lips" (LC I 89).

- 4. ¹² Blessed are You, O LORD; Teach me <u>Your statutes</u> [Your laws, the witnessing character of Your word].
 - a. Dr. Luther commented: "Because You, the Blessed One, bestow blessing, I want to be taught by You, for You are such a lawgiver who gives blessing" (AE 11:419).
 - b. In the world someone might say to a successful financial expert: "I know your words can make me rich, so I am eager to learn them!" The psalmist basically said, "LORD, I know Your words will richly bless me, so I am eager to learn them!"

5. ¹³ With my lips I have told of All the <u>ordinances</u> [orders, judgments, laws] of Your mouth.

- a. Before we speak God's Word, it is important to
 ♦know the Bible is God's Word, ♦study it
 thoroughly, and ♦put it into practice (Ezra 7:10).
- b. The Lord told Ezekiel to go to the people of his nation and "tell them [God's Truth], whether they listen or not..." (Ezekiel 3:11 NAS).
- c. Paul said to the pastors in Ephesus, "I am innocent of the blood of all, for I did not shrink from declaring to you the whole counsel of God" (Acts 20:26b-27 ESV). So when we know God's Truth, it is important to declare it!
- 6. ¹⁴ I have rejoiced in the way of <u>Your testimonies</u> [Your solemn declarations], As much as in all riches. // Why did the psalmist rejoice in what the LORD said? His heart was fixed on things *most important* and *eternal*!
- 7. ¹⁵ I will meditate on Your <u>precepts</u> [Your rules intended to regulate thought or behavior, Your word as the supervisor of my

life] **And regard** [*respect*] **Your ways.** // The LORD said to Joshua, *regarding the first five books of the Bible*: "This book of the law shall not depart from your mouth [*thus you shall not stop talking about it*], but you shall <u>meditate</u> <u>on it day and night</u>, so <u>that you may be careful to do</u> <u>according to all that is written in it</u> [*But why*?]; for then you will **make your way prosperous**, and then you will **have success**" (Jos. 1:8 NAS).

 ¹⁶ I shall <u>delight</u> [take great pleasure] in Your <u>statutes</u> [laws]; I shall not forget Your word. // These are some reasons to \$delight and \$not forget; Moses said to the people, "...the LORD commanded us to observe all these statutes, to fear the LORD our God <u>for our good</u> <u>always</u> and <u>for our survival</u>..." (Deut. 6:24 NAS).

Conclusion: These are some comments from the <u>People's</u> <u>Bible Commentary</u> on Psalm 119 (pages 195-197):

- "Psalm 119 requires meditation.... remember [that] the great truths of God's Word are worth saying more than once. They are worth thinking about."
- "God's Word gives us *stability* so that we are not pulled in every direction by pressure from people of the world."
- "God's Word should be read, studied, meditated upon, and memorized, so that it is hidden in our hearts for use whenever we need it."

<u>Let us pray</u>: Father in heaven, we thank You for Your Word; *help us to treasure it!* Since we cannot keep it perfectly, *keep us ever-trusting in Your perfect Son and His perfect sacrifice!*