## 1 Corinthians 12:12-31a ESV

## Are YOU a Hand or a Lung?

Sunday 1/27 at 8:00 & 10:45 | Monday 1/28 at 7 PM Third Sunday after the Epiphany – 2019

**Introduction**: Dear friends in Christ: Today, we are continuing a short series on Paul's first letter to the Christians living in Corinth; Paul was there preaching and teaching around AD 50; then, in AD 55, he wrote 1 Corinthians.

Last week we focused on all believers having the Holy Spirit and showing forth *the fruit of the Spirit* in their lives. We also considered *some extraordinary Spirit-given gifts* – with some still being given today, *while others have been replaced with the NT Scriptures*. Today we continue in **chapter 12** as we focus on *each of us being members of the ONE body of Christ!* 

## 1. The Body of Christ Is Similar to a Human Body:

a. We are all one in the Body of Christ: <sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.<sup>13</sup> For [by] one Spirit we were all baptized into one body-- [whether] Jews or Greeks, [whether] slaves or free-- and all were [given] to drink of one Spirit. // When we see a human body, we notice that the parts – head, arms, legs, etc. – are connected together in that one body, so, with a human body, it is easy to understand many and yet one! Now, let us see – with the eyes of faith – a similar reality in the body of Christ: When we were dead in sin, we were separate; then, when we were baptized into Christ, we were all given the HS and made members of the body of Christ!

- b. We belong to the same body: <sup>14</sup> For the body does not consist of one member but of many. <sup>15</sup> If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup> And if the ear should say, "Because I am not an eye, I do not belong to the body. // A foot could feel less important than a hand, but try walking without a foot; both belong to the same body and both are needed! As we belong to the same body of Christ, that body needs our particular God-given functions!
- c. <u>The body needs many parts</u>: <sup>17</sup> If the whole body were an eye, where would be the hearing? If the whole body were an ear, where would be the smelling? // As God has made our *multi-member human bodies* in fearful and wonderful ways, so the one body of Christ is a multi-member body! Think about it like this: "The body is like a choir or an orchestra, where each singer or musician has an assigned and vital role in producing a pleasing result" (Concordia Commentary, 447).
- d. <u>God determined our place in the body</u>: <sup>18</sup> But as it is, <u>God arranged [placed] the members in the body, each</u> one of them, as he chose. <sup>19</sup> If all [the members] were a single member, where would the body be? <sup>20</sup> As it is, there are many parts [members], yet one body. // Do you feel like a foot, but wish you were a hand? If so, remember that GOD has assigned each position; then, let us ♦ be content and ♦ function well together!
- e. We all need each other within the body: <sup>21</sup> The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you."
  <sup>22</sup> On the contrary, the parts of the body that seem to

be weaker are indispensable [necessary], <sup>23</sup> and on those parts of the body that we think less honorable we bestow [literally, put around] the greater honor, and our unpresentable parts [thus our private parts] are treated with greater modesty, <sup>24</sup> which our more presentable parts do not require. // Wow, God has it all figured out in the human body! The more visible parts, like head and hands, may be more honored, but we could not live without our vital organs – which are hidden, nor could we have children without our private parts – to which God has given a special covering. So the parts of the body of Christ are similar: I preach, but if the financial secretary team does not do its work behind the scenes, our congregation will soon close!

f. God desires unity in the body: But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup> that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup> If one member suffers, all suffer together; if one member is honored, all rejoice together.<sup>27</sup> Now you are the body of Christ and individually members of it. // But do we function that way – as one body, or more like disconnected members? With suffering, we distribute a weekly prayer list and advertise funerals; so with that info, *how do we suffer together*? By faithfully praying for those on the list and, *if we can*, actually attending in connection with funerals! Rejoicing is similar: As my whole body is rejoicing to have the congestion out of my lungs, so when we know that a member of the body of Christ is being honored, let us also rejoice with that person on their happy occasion!

## 2. The Structure of the Body of Christ:

- a. <u>God's order of positions and gifts</u>: <sup>28</sup> And God has appointed in the church [thus in the body of Christ] first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. // Let's break those down: <u>Apostles</u> – were, for the most part, with Jesus during His entire ministry and saw Him risen; prophets – were given divine revelations; so apostles and prophets were unique to the early NT church. <u>Teachers</u> – thus pastors, who care for congregations spiritually. Last week we addressed <u>miracles</u>, <u>healing</u>, and <u>tongues</u> – see that sermon. Finally, <u>helping</u> and <u>administering</u> – we are all able to help in some ways by praying and encouraging; we also need good managers to serve on our leadership team!
- b. We are each different, yet part of the same body: The right answer to each question is No. <sup>29</sup> Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup> Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup> But earnestly desire the [greater] gifts. // The one body of Christ has many members, and each member is different, but as ones who are saved through Jesus we are all called to work together for \$God's glory and \$the benefit of others! For ideas on serving, see the Ways to Serve brochure!

**This Week's Sermon Challenge:** Think and pray on these questions: (1) What part am I in the body of Christ (hand--*helping*, ear--*listening*, foot--*distributing*, mouth--*speaking*, etc.)? (2) How is God calling me to function as that part?

**Let Us Pray**: Dear H.S., T.Y. for making us members of the Body of Christ! *Help each one of us to function well!* In Jesus' name!

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