Jesus' Amazing Obedience for Our Eternal Benefit – Part 5 Matthew 27; Luke 23 ESV

## He Was Mocked, We Are Delivered

Jesus was Mocked by Many!

Wednesday, 3/25 at 11:00 & 7:00

Fifth Wednesday of Lent – 2020

We are still open; if you are healthy and want to come, please do!

Introduction: Dear friends in Christ: Our midweek series has touched on ✓ Jesus' fasting, ✓ His prayer in Gethsemane,
 ✓ His six trials, and ✓ His crucifixion.

As we think about the way to heaven, *it is 0% us and 100% God.* It was always God's plan that JESUS ALONE would do everything necessary to remove our sins. Therefore, *about 700 years before the time of Jesus*, we find these words recorded by Isaiah, *as spoken by the Son of God, before He put on human flesh*: "I have trodden the winepress alone... I looked, but there was no one to help (63:3, 5 ESV).

Today we focus on Jesus being mocked by the soldiers, those who passed by His cross, the Jewish leaders, and even the criminals crucified next to Him. Dr. Giessler, in his newer book – Solving NT Mysteries with OT Clues, notes that "all four (4) basic groups of society tortured [Jesus] with their cruel words—(1) the passer-byers who represented the common, ordinary people, (2) the ruling priests who represented the religious establishment of the church on earth, (3) the soldiers who represented the governments of this world, and (4) the two robbers who spoke evil in line with the world's criminal element."<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> <u>https://www.amazon.com/Solving-New-Testament-Mysteries-Clues/dp/1643485547</u>

- Mocked By the Soldiers (Matthew 27): In this section, we go back to the time right after Pilate sentenced Jesus to be crucified:
  - a. <u>Insult</u>: <sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole <u>battalion</u> [σπεῖρα, thus a cohort of soldiers, which normally included about 600 men] before him. <sup>28</sup> And they stripped him and put a scarlet robe on him [<u>Why</u>? "to take the place of the royal purple mantel [a loose sleeveless garment worn over other clothes] that was worn by kings" (Lenski, 1101)], <sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. // With the robe, crown, and reed they made fun of Jesus!
  - b. <u>Injury</u>: And kneeling before him, they mocked him, saying, "Hail, King of the Jews!" <sup>30</sup> And they spit on him and took <u>the reed</u> [the dried stalk of a tall plant] and struck him on the head. <sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him. // The soldiers further insulted Jesus by spitting on Him. Then, as they struck Him on the head with the reed, they demonstrated that Jesus' authority was in their eyes less than nothing. Sadly, many governments of the world today also see Jesus as less than nothing<sup>©</sup>.
- 2. Mocked By Those Who Passed By (Matthew 27): Now, at this point, we go ahead in time to when Jesus had already been nailed to His cross.
  - a. <u>Temple</u>: <sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left. <sup>39</sup> And those who passed by derided him [so they blasphemed, reviled, insulted Him], wagging their heads <sup>40</sup> and saying, "You

who would destroy the temple and rebuild it in three days, save yourself! // Earlier in Jesus' ministry – after He had driven the merchants out of the temple, the Jewish leaders wanted Jesus to do a miracle to prove His authority. Jesus said to them, "Destroy this temple, and in three days I will raise it up." ... [The Bible tells us that Jesus] was speaking about the temple of his body" (John 2:19, 21 ESV), even though they thought He meant the Jerusalem temple.

- b. <u>Come down</u>: If you are the Son of God, come down from the cross." // Jesus could have come down; according to His human nature He wanted to come down; yet He stayed there for you and me!
- 3. Mocked By the Jewish Leaders (Matthew 27):
  - a. <u>Come down</u>: <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> "He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. // As noted above, Jesus could have come down, yet He \$stayed, \$endured much pain, and \$paid our penalty, even for those Jewish leaders!
  - b. Let God deliver him: <sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, 'I am the Son of God.'" // They just didn't understand... Jesus is God's only Son, the Promised Messiah! He was on the cross because He was following God's perfect plan for our eternal salvation! Peter preached these words on the Day of Pentecost 50 days after Easter: "...this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed... [But] God raised him up" (Acts 2:23-24 ESV).

## 4. Mocked By the Criminals:

- <u>Both</u> (Matthew 27): <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way. // Take note here that initially BOTH robbers mocked Jesus; however, the Holy Spirit was at work, and He changed one of their hearts!
- b. <u>One</u> (Luke 23): <sup>39</sup> One of the criminals who were hanged [on his cross] railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation?
  <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." [Wow, a complete turnaround; as he hung on his cross, the Holy Spirit gave Him faith in Jesus as his Savior!]
  <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise." // With "remember me," he confessed his faith; then Jesus assured him of his entrance into paradise!

Conclusion: What was Jesus' response to the mocking, name-calling, reviling? Peter wrote: "When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him [that is, to God the Father] who judges justly" (1 Peter 2:23 ESV).

Let Us Pray: Dear Jesus, TYSM for all You endured for our salvation! When people mock us, help us to be like You!