

# Introduction

# Dear Friend, Jesus is of Utmost Importance!

# Before the Son of God put on flesh:

- The Father worked through His Son to create all things (Heb. 1:2)!
- Right after the fall, God promised that His Son would defeat the devil (Gen. 3:15)!
- During the OT era the Son guided and protected the people of Israel as the Angel of the Lord!<sup>1</sup>

After the Son of God put on human flesh:

- ✦ He was named Jesus!
- + He fulfilled the law as our substitute!
- + He received our sins and punishment!
- + He opened heaven for all believers!

<sup>&</sup>lt;sup>1</sup> <u>https://bethlehemlutheranchurchparma.com/Sermons/1069/DownloadText</u>

### The "I AM" Meaning

From the burning bush, **the Son of God** said to Moses: "I AM WHO I AM" (Ex. 3:14). When **we** call **the Son of God** Yahweh, we are saying, "He is who He is." Jesus is also *The Great I AM!* In this brief "I AM" series, we will focus on Jesus saying, "I AM…" eight times in the Gospel of John. When Jesus returns: "…every tongue will confess that Jesus Christ is Lord (Phil. 2:11); when everyone calls Jesus Lord, they will be saying: "he is Yahweh."<sup>2</sup>

#### The "I AM" Banners

There are eight banners in our worship area – *in a particular order*: beginning on the south side, front to back, and then the north side, front to back. These are *first two* of the eight:

- 1. I AM the Bread of Life (John 6:28-40).
  - a. Some of those who ate when the 5,000 were fed said to Jesus, <sup>28</sup> "What shall we do, so that we may work the works of God?"
  - b. <sup>29</sup> Jesus answered and said to them, "This is the work of God, that you believe in Him whom He has sent." // Our work is <u>NOT</u> to do, <u>BUT</u> to believe, and God enables us to believe. The Bible says: "by



His doing [God's doing] you are in Christ Jesus" (1Co. 1:30).

c. <sup>30</sup> So they said to Him, "What then do You do for a sign, so that we may see, and believe You? What work do You perform? [<u>Remember</u>: Jesus had just fed 5,000 with 5 loaves and 2 fish!] <sup>31</sup> "Our fathers ate the manna in the wilderness; as it is written, 'HE GAVE THEM BREAD OUT OF HEAVEN TO EAT.'" <sup>32</sup> Jesus then said to them, "Truly, truly, I say to you, it is not Moses who has given you the bread out of heaven, but

<sup>&</sup>lt;sup>2</sup> Chad Bird, <u>Unveiling Mercy</u> (Irving CA: 1517 Publishing, 2020), 59. <u>https://www.gotquestions.org/is-Jesus-Yahweh.html</u>

it is My Father who gives you the **true bread** out of heaven. <sup>33</sup> For **the bread of God** is that which comes down out of heaven and gives life to the world." // Jesus, Yahweh in the flesh, is that heavenly bread; many are physically alive, but eternal life is found only in Him: "...there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved" (Acts 4:12).

- d. <sup>34</sup> Then they said to Him, "Lord, always give us this bread."
  <sup>35</sup> Jesus said to them, "<u>I am the bread of life</u>; he who comes to Me will not hunger, and he who believes in Me will never thirst.... // Jesus said: "Blessed are those who hunger and thirst for righteousness, for they shall be satisfied" (Matthew 5:6).
- e. <sup>37</sup> All that the Father gives Me will come to Me, and the one who comes to Me I will certainly not cast out. // "No one can come to Me unless the Father who sent Me draws him" (6:44).
- f. <sup>38</sup> For I have come down from heaven, not to do My own will, but the will of Him who sent Me.... <sup>40</sup> For this is the will of My Father, that everyone who beholds the Son and believes in Him will have eternal life, and I Myself will raise him up on the last day." // This is not a physical eating, it's NOT the Lord's Supper since Jesus had not yet instituted the Supper. Instead, by our God-given faith, we keep eating the Bread of Life Yahweh, Jesus, the Great I AM that is, we keep ♦ trusting, ♦ learning from, and ♦ following Him!

### 2. I AM the Light of the World (John 8:12-19).

a. <sup>12</sup> ...Jesus again spoke to [the scribes and the Pharisees], saying, "<u>I am the Light of the</u> world; he who follows Me will not walk in the darkness, but will have the Light of life." // The darkness of sin is death, BUT Jesus is the one source of true light ⇒ showing us the truth, and life eternal ⇒ received by



grace through faith (Eph. 2:8-9). Jesus is THE LIGHT – *like the sun*; we reflect THE LIGHT – *like the moon* (Mt. 5:14).

- b. <sup>13</sup> So the Pharisees said to Him, "You are testifying about Yourself; Your testimony is not true [note: the Bible requires two or three witnesses (for example: Deut. 17:6; 19:15; Mt. 18:16)]." <sup>14</sup> Jesus answered and said to them, "Even if I testify about Myself, My testimony is true, for I know where I came from [heaven] and where I am going [back to heaven]; but you do not know where I come from or where I am going. <sup>15</sup> You judge according to the flesh; I am not judging anyone. <sup>16</sup> But even if I do judge, My judgment is true; for I am not alone *in it*, but I and the Father who sent Me. <sup>17</sup> Even in your law it has been written that the testimony of two men is true.<sup>18</sup> I am He who testifies about Myself, and the Father who sent Me testifies about Me." // Jesus was oftentimes criticized for functioning apart from God the Father, but Jesus repeatedly spoke of their very close relationship; for example, He said: "I and the Father are one" (John 10:30).
- c. <sup>19</sup> So they were saying to [Jesus], "Where is Your Father?" Jesus answered, "You know neither Me nor My Father; if you knew Me, you would know My Father also." // On another occasion, Jesus said to His disciples: *"The one who listens to you listens to Me, and the one who rejects you rejects Me; and he who rejects <u>Me rejects the One [the Father] who sent Me"</u> (Luke 10:16). There are definite connections between \*the Father, \*the Son, \*the Holy Spirit, and \*all who trust in Jesus.*

### Let Us Pray

Dear Lord Jesus, each week, as we gather in Your special presence around word and sacrament, help us to \$see our banners, \$remember Your awesome greatness, \$gladly feed on You by trusting, learning, and following, and – remembering our closeness to You, the True Light of the World – \$enable us to reflect You to others in all we say and do!

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