

Introduction: Dear friends in Christ: Today, in Micah chapter
6, the LORD is calling Israel to ⇒repent, ⇒return to their trust in Him, and ⇒honor Him in their lives. Let us do the same!

## 1. The LORD Lays Out His Case Against His People:

a. <u>Think of a courtroom setting</u>: In Micah 6:1-2, try to identify the jury: <sup>1</sup> Hear now what the LORD is saying, "Arise, plead your case before the mountains, And let the hills hear your voice.
<sup>2</sup> Listen, you mountains, to the indictment of the LORD, And you enduring foundations of the earth, Because the LORD has a case against His people; Even with Israel He will dispute." // Since we live within God's creation, we cannot hide our sins, so, let us repent.

- b. <u>Note the amazing blessings</u>: The LORD is speaking to the people of Israel through Micah:
   <sup>3</sup> "My people, what have I done to you, And how have I wearied you? Answer Me.
  - i. <sup>4</sup> Indeed, I brought you up from the land of Egypt And ransomed you from the house of slavery, And I sent before you Moses, Aaron, and Miriam. // After hundreds of years of being enslaved in Egypt, the LORD set them free!
  - <sup>5</sup> My people, remember now What Balak king of Moab counseled And what Balaam son of Beor answered him, // Balak hired Balaam to curse Israel, but the Lord forced [Balaam] to bless Israel instead (Nu 22–24).<sup>1</sup>
  - iii. And from Ai Gilgal River Shittim to ford Jericho• Shittim lordan Hailah Gilgal, So Gibeah ford oeor Jebus (Jerusalem) that you Mt. Pisaa Mt. Nebo might Dead know the © 2016, Ralph F. Wilson <pastor@joyfulheart.com>

righteous acts of the LORD." // With the LORD's blessing, Joshua led Israel +from Shittim – just outside the Promised Land (3:1), \*across the dry Jordan Riverbed (3:13) \*to Gilgal – just inside the Promised Land (4:19). Even though the LORD was so good to Israel, the people did not live in repentance.

<sup>&</sup>lt;sup>1</sup> Engelbrecht, E. A. (2009). <u>*The Lutheran Study Bible*</u> (p. 1495). Concordia Publishing House.

- 2. Someone Asks What the LORD Requires: <sup>6</sup> With what shall I come to the LORD And bow myself before the God on high?
  - a. Shall I come to Him with burnt offerings, With yearling calves? // The LORD gave that command (Lev. 9:3), but He wanted their hearts.
  - b. <sup>7</sup> Does the LORD take delight in thousands of rams, In ten thousand rivers of oil? // Solomon offered a great number of sacrifices (1 Kings 8:63), but the LORD wanted their hearts.
  - c. Shall I present my firstborn for my rebellious acts, The fruit of my body for the sin of my soul? // The LORD never commanded human sacrifice; instead, He wanted repentant hearts.
- 3. Micah Summarizes the LORD's Requirements: <sup>8</sup> He has told you, O man, what is good; And what does the LORD require of you But to <u>do justice</u>, to <u>love kindness</u>, And to <u>walk humbly with your God</u>? // <u>What can be said about the LORD's requirements</u>?
  - a. They were NEVER given for the purpose of earning His favor or covering our sins (Rom. 3:20).
  - b. The LORD sent His Son to live in our place, as our substitute, to fully meet His requirements. Then, while nailed to His cross and in excruciating pain, Jesus bore our sins and our eternal punishment.
  - c. <u>Repentant hearts are essential</u>: Repentant hearts keep...
    - i. Believing the Bible is true.
    - ii. Admitting their sins.

- iii. Being sorry for their sins.
- iv. Turning from their sins.
- v. Trusting in Jesus for eternal life.
- vi. Being thankful for forgiveness and peace.
- vii. Knowing and following God's will.
- d. Simple ways to honor the LORD:
  - i. **Do justice** by doing what is right, fair, and honest, *all that agrees with the Bible*.
  - ii. **Love kindness** *by giving mercy*, rather than revenge, *to those who sin against us*.
  - Walk humbly with our God by trusting in Him for everything. The arrogant trust in themselves, but Christians trust in the LORD – even when it doesn't make sense (Proverbs 3:5-6).

Let Us Pray: Dear LORD, long ago You were so good to Israel; now, in our lives, You have been so good to us – TYSM!

As Israel wavered and fell, so we are tempted to do the same. Please keep working repentance in our hearts, then move us gladly, by the H.S., to ♦do justice, ♦love kindness, and ♦walk humbly with You, our great God and Savior!