

Introduction: Dear friends in Christ: Today's text from John 3 contains the famous verse 16, but also an important discussion on being <u>born again</u>. Since Jesus said that a person <u>MUST</u> BE BORN AGAIN to see the kingdom of God, let's discover that important truth AND some others as well!

- The Setting: <sup>1</sup> Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews; <sup>2</sup> this man came to Jesus by night and said to Him, "Rabbi, we know that You have come from God *as* a teacher; for no one can do these signs that You do unless God is with him."
  - a. The meeting was covered by darkness and included <u>Nicodemus</u> – a Jewish leader, <u>Jesus</u>, and <u>possibly His</u> <u>disciples</u> – John, Andrew, Peter, Philip, and Nathanael.
  - b. Nicodemus began with a compliment. Furthermore, he was open to learn more about Jesus SO IMPORTANT!
- 2. Jesus Got Right to the Point: *To what Nicodemus needed:* 
  - a. <sup>3</sup> Jesus answered and said to [Nicodemus], "Truly, truly, I say to you, unless one is born <u>again</u> [from above]

he cannot see [experience, enter] the kingdom of God." <sup>4</sup> Nicodemus said to Him, "How can a man be born when he is old? He cannot enter a second time into his mother's womb and be born, can he?" // Jesus told Nicodemus about his helplessness – everyone MUST be born from above, from God! This message is needed: you are helpless, you need to be born from above! The response of Nicodemus showed his genuine interest.

- b. <sup>5</sup> Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God. <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit."
  - i. Jesus told HOW to be born again: by "water and the Spirit..." What do those words mean? Those who deny God's work in baptism reject the "water" referring to baptism, but (from Titus 3:5, Acts 2:38-39, and John's baptizing for the forgiveness of sins) we believe those words point to God's work through baptism!
  - ii. To be born from above is not reincarnation putting on flesh again, but being born in a second way – spiritually, and only by the Holy Spirit!
- 3. Jesus Explained about being Born Again: <sup>7</sup> "Do not be amazed that I said to you, 'You must be born <u>again</u> [from above].' <sup>8</sup> The wind blows where it wishes and you hear the sound of it, but do not know where it comes from and where it is going; so is everyone who is born of the Spirit."
  - a. Nicodemus had probably worked very hard for many years to keep the OT laws. He thought he had an advantage over others, but he learned that HE was in trouble! Like everyone, HE must be born from above!

- b. Like the wind long ago, there are hidden things of God that we **cannot understand**; nevertheless, *God calls us to fully believe* all He has told us in His word!
- 4. Nicodemus Wanted to Understand: <sup>9</sup> Nicodemus said to Him, "How can these things be?" // He was saying, "Okay, I believe it can happen, but how?" *That is progress!* Let's keep telling people what the Bible says, then, when someone wants more info, *let us seize the opportunity*.
- 5. Jesus Explained How He Knows the Truth: <sup>10</sup> Jesus answered and said to him, "Are you the teacher of Israel and do not understand these things? <sup>11</sup> Truly, truly, I say to you, we [I and John the Baptizer] speak of what we know and testify of what we have seen, and you do not accept our testimony. <sup>12</sup> If I told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup> No one has ascended into heaven, but He who descended from heaven: the Son of Man."
  - a. Verse 10 seems to indicate Jesus' frustration with Nicodemus – "the teacher of Israel..." How sad when anyone is relying on a religious teacher who is ignorant of God's saving truth! Paul warned of a time to come when people would be "holding to a form of godliness, although they have denied its power" (2 Tim. 3:5).
  - b. Jesus and John had not just heard, they were eyewitnesses but Nicodemus still did not believe.
  - c. Earthly things are basic (1 + 1 = 2), while heavenly things are more complex (10 - 10 + x = 15 - 10). Jesus was calling Nicodemus to believe Him  $- \frac{\text{first}}{\text{first}}$  regarding the earthly, then regarding the heavenly.
  - d. <u>How did Jesus know of heavenly things</u>? He was in heaven and descended; *He is the Son of Man*!

## 6. Jesus Explained His Saving Work:

- a. <sup>14</sup> "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; <sup>15</sup> so that whoever believes will in Him have eternal life. // Nicodemus would have been familiar with the account of Moses and the poisonous serpents (Num. 21). Jesus wanted Nicodemus to see what kept the people from dying NOT Moses and NOT the bronze serpent, but the people looking on the serpent with God-given faith! Then Jesus spoke of His own manner of death on a † when He said that the Son of Man MUST BE LIFTED UP. So, how are people saved? By looking to Jesus, the Son of Man, with God-given faith!
- b. <sup>16</sup> For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life. // Because God so loved, He gave! He wants EVERYONE to believe and live!
  Eternal life is the best of all things<sup>(C)</sup>, while perishing is the worst of all things<sup>(C)</sup> and both continue forever!
- c. <sup>17</sup> For God did not send the Son into the world to judge the world, but that the world might be saved through Him." // Note that "world" is mentioned three times; the world is everyone and God sent His Son to save everyone! <u>Please</u> stop clinging to your own goodness and your own feelings and trust in JESUS!

Let Us Pray: Dear HS, we are all at Your mercy, so please \*capture our attention, \*open our hearts, \*show us the truth, \*make us sorry, and \*keep us always trusting in Jesus!