Relief For Troubled Christians

Text: Psalm 4:1-8 ESV

Lenten Wednesdays: Service 11, Meal 12 | Meal 6, Service 7

Introduction: Dear friends: Even when we trust in Jesus for eternal life, trouble can come into our lives.

Today, we remember a time of *great trouble* in David's life; <u>this is a summary of what happened</u>:

- David fell into the sins of adultery and murder (2Sa. 11).
- David repented and was forgiven, but trouble came into his family involving his children: Amnon, Tamar, and Absolom (2Sa. 12-13).
- Later, when Absolom conspired to replace David as the king of Israel, David fled with part of his army (2Sa. 15).
- When David and his *small army* were being pursued by Absolom and a *much larger army* (2Sa. 17), David was moved by the Holy Spirit to write Psalm 4.
- Dr. Kretzmann on Psalm 4: "...to stimulate [David's] own courage and to revive the drooping spirits of his men. David wrote this hymn... [as] a song of consolation for all those who are in trouble."

May the Holy Spirit enable us to rightly understand Psalm 4 and use it in our own lives whenever we are in trouble.

1. Verse 1:

Answer me when I call, O God of my righteousness!
// To be saved, heaven-bound, and heard by God,
God must be the source of our righteous: "The

righteous cry, and the LORD hears And delivers them out of all their troubles" (Ps. 34:17). <u>What about the</u> <u>unrighteous</u>? Their prayers are <u>not</u> heard (Pro. 15:29).

- b. You have given me relief [made room for me] when I was in distress. // In the past, David requested relief and received it; so, here, David asked again. When we ask and God helps us, we become more confident that He will help us again. Paul wrote: "...we also exult in our tribulations, knowing that tribulation brings about perseverance; and perseverance, proven character; and proven character, hope..." (Rom. 5:3-5).
- c. Be gracious to me and hear my prayer! // Hear me, not because I deserve it, *but* because of Your grace.

2. Verse 2:

- a. <u>David to His Army</u>: O men, how long shall my honor be turned into shame? David was chosen by God to be the king of Israel (1Sa. 16:13), but Absolom, and his followers, *put David to shame, *caused him to flee, and *wanted to put him to death.
- b. <u>David to Absolom's Army</u>: How long will you love vain words and seek after lies? // How long will you believe lies about me and do what is meaningless?
- c. <u>Selah</u>: A time to pause and think about vv. 1-2.
- 3. Verse 3: But know that the LORD has set apart the godly for himself; the LORD hears when I call to him. // David was not sinless, but he is identified by the LORD as "a man after His own heart" (1Sa. 13:14). David was confident in the LORD and believed the LORD would hear him. Jesus said: "If you abide in Me, and My words abide in you, ask whatever you wish, and it will be done for you" (Jn. 15:7).

- 4. Verse 4: Be angry, and do not sin; ponder in your own hearts on your beds, and be silent. *Selah*
 - a. <u>Most Anger is Sinful and Can Separate Us from Christ</u>: "...do not let the sun go down on your anger, and do not give the devil an opportunity" (Eph. 4:26-27).
 - <u>Righteous Anger is Not Sinful</u>: When Jesus drove the moneychangers from the Court of the Gentiles (Mt. 21:12-13), He was angry, *but* He did not sin.
 - c. <u>Selah Think</u>: God <u>knows</u> everything, <u>is</u> in control, and <u>will</u> take vengeance *in His way* and *at His time*.
- 5. Verse 5: Offer right sacrifices, and put your trust in the LORD.
 - a. <u>What Does God Desire</u>? Not an outward show of sorrow, but "a broken spirit… and a contrite heart" (Ps. 51:17).
 - b. <u>Therefore</u>: It is critical for us to be open to the Spirit working through the word to <u>work</u> godly sorrow, <u>give</u> us trust in the LORD, and <u>move</u> us to show our new life in Christ. "...if anyone is in Christ, he is a new creature; the old things passed away; behold, new things have come" (2 Cor. 5:17). <u>Is that true for YOU</u>?

6. Verse 6: There are many who say, "Who will show us some good? Lift up the light of your face upon us, O LORD!"

- a. <u>David and His **Small Army**</u>: They were being pursued by Absolom and his **MUCH LARGER ARMY**. The odds of survival were extremely low, but, with God, all things are possible!
- b. <u>David Wanted His Men to Know</u>: No matter the odds, If only the LORD will look with favor, we will be saved! Let us know the same **and** always trust in the LORD!

- 7. Verse 7: You have put more joy in my heart than they have when their grain and wine abound.
 - a. <u>When You Need Your Crops For Survival</u>: There is great joy when the harvest is plentiful. David had that joy, **not** because of his circumstances, **but** because he was trusting in the LORD.
 - b. <u>It's Typical that Our Circumstances Control Our Mood</u> <u>– Sad, Glad, Afraid</u>: But when we have our trust in the LORD, then we can have "the peace of God, which surpasses all comprehension" (Phil. 4:7), in other words, PEACE IN EVERY CIRCUMSTANCE!
- Verse 8: In peace I will both lie down and sleep; for you alone, O LORD, make me dwell in safety. // As David did not trust in the size of his army or his weapons of war, but in the LORD. <u>Our Father In Heaven Is Telling Us Today</u>:
 - a. <u>For Our Entrance Into Heaven</u>: Do **not** trust in your goodness, **but** only in My Son and His finished work!
 - b. <u>For Your Daily Needs</u>: Do **not** trust in government handouts **but** use your abilities to honor Me and I will provide all you need!
 - c. For Your Safety When Sleeping: Do not trust in *your dog, *your deadbolt locks, *your security system, or *your gun, but trust in Me and sleep in peace!

Let Us Pray: Dear LORD, since we can easily take our eyes off You and become troubled, **draw** us close, **keep** us in Your word, and **carry** us through every trouble of this fallen world!