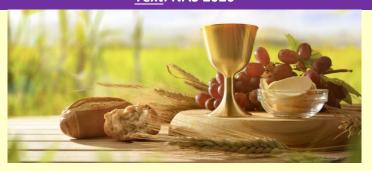
The Lord's Supper – Part 2

Saturday, 6/28/25 at 4:00 | Sunday, 6/29/25 at 9:00 Text: NAS 2020



1: Passover Connection

2: Sacraments Are Mysteries

3: Various Names

4: Reasons to Receive

5: Words of Institution

6: What Is Being Received

7: Benefits of Reception

8: Preparation to Receive

9: How to Receive

4: Reasons to Receive

- To "proclaim the Lord's death until He comes" (1Co. 11:26).
- "...for forgiveness of sins" (Mt. 26:28).

5: Words of Institution

Recorded In These Four Passages: Matthew 26:26-28;
 Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25.

 The words used in Lutheran Churches are a summary of those four passages.

6: What Is Being Received

Four Different Positions:

- Roman Catholic: The bread and wine become the body and blood of Christ.
- 2. <u>Martin Luther</u>: The body and blood are *sacramentally* (*mysteriously*) *united* to the bread and wine.
- 3. <u>John Calvin</u>: Christ is *spiritually* present with the bread and wine.
- 4. <u>Ulrich Zwingli</u>: The bread and wine are *merely symbols* to help us remember the work of Christ.

What Does the Bible Say?

- Four Elements Are Received By All Who Partake of the Supper – wine, blood, bread, and body: 1 Corinthians 10:16
 - "Is the cup [wine] of blessing which we bless not a sharing in the blood of Christ?
 - Is the <u>bread</u> which we break not a <u>sharing</u> in the <u>body of Christ</u>?"
- Sharing: Wine with blood and bread with body. The Greek word is κοινωνία (koinonia). It can be translated:
 - Sharing (1Co. 10:16)
 - Fellowship (Acts 2:42; 2Co. 6:14, 13:13; 1Jo. 1:3)
 - o Participation (Phil. 1:5, 2:1; Phm. 1:6)

<u>Dr. Paul Kretzmann</u>: "We have here the essence of the Lord's Supper in one [verse]: there are the earthly, <u>visible</u> elements, **bread and wine**; there are the <u>invisible</u> blessings, the real presence of the **body and blood** of Christ..."

Object Lesson: Four Boards, Two Locks

- Our Altar Guild places unleavened bread and wine on the altar.
- By the power of Christ, through the words of institution, a sacramental / mysterious union is made (locked) between bread and body and wine and blood.

Keep these things in mind:

- We believe *what the Bible says over *what we see and taste.
- When we receive the bread and wine we can see, we are also receiving the body and blood we cannot see.
- We say, "take, eat, the body," and "take, drink, the blood" because the body and blood are more important than the bread and wine.

7: Benefit of Receiving

Christians, by the grace of God and the work of the Holy Spirit, are *sorry for their sins, *trusting in Jesus for eternal life, and *aligning their lives with God's word. They have God's forgiveness and are indwelt by the Holy Spirit.

- However, since they cannot completely stop sinning (Eccl. 7:20), they experience guilt and uncertainty.
- Therefore, through the supper, Jesus gives them great assurance that through His finished work their sins are forgiven.

Let Us Pray: Dear Jesus, since You gave Your body and shed Your blood for everyone, help us to *believe Your words, *proclaim Your work, and *be sure of Your forgiveness!

Website: www.BLC7500.com; YouTube and Podcast: "Benefit from the Bible"
Facebook: "Bethlehem Parma" / Pastor: RevRLGreen@aol.com; 440-292-5915
7500 State Road, Parma, Ohio 44134 / 440-845-2230