

The Lord's Supper – Part 2

Saturday, 6/28/25 at 4:00 | Sunday, 6/29/25 at 9:00

Text: NAS 2020



- 1: Passover Connection**
- 2: Sacraments Are Mysteries**
- 3: Various Names**
- 4: Reasons to Receive**
- 5: Words of Institution**
- 6: What Is Being Received**
- 7: Benefits of Reception**
- 8: Preparation to Receive**
- 9: How to Receive**

4: Reasons to Receive

- To “proclaim the Lord’s death until He comes” (1Co. 11:26).
- “...for forgiveness of sins” (Mt. 26:28).

5: Words of Institution

- Recorded In These Four Passages: [Matthew 26:26-28](#); [Mark 14:22-24](#); [Luke 22:19-20](#); [1 Corinthians 11:23-25](#).

- The words used in Lutheran Churches are a *summary* of those four passages.

6: What Is Being Received

Four Different Positions:

1. Roman Catholic: The bread and wine **become** the body and blood of Christ.
2. Martin Luther: The body and blood are **sacramentally (mysteriously) united** to the bread and wine.
3. John Calvin: Christ is **spiritually** present with the bread and wine.
4. Ulrich Zwingli: The bread and wine are **merely symbols** to help us remember the work of Christ.

What Does the Bible Say?

- **Four Elements Are Received By All Who Partake of the Supper – wine, blood, bread, and body: 1 Corinthians 10:16**
 - “Is **the cup** [wine] of blessing which we bless not a **sharing in the blood of Christ?**”
 - Is the **bread** which we break not a **sharing in the body of Christ?**”
- **Sharing: Wine with blood and bread with body.** The Greek word is κοινωνία (koinonia). It can be translated:
 - Sharing (1Co. 10:16)
 - Fellowship (Acts 2:42; 2Co. 6:14, 13:13; 1Jo. 1:3)
 - Participation (Phil. 1:5, 2:1; Phm. 1:6)

Dr. Paul Kretzmann: “We have here the essence of the Lord’s Supper in one [verse]: there are the earthly, visible elements, **bread and wine**; there are the invisible blessings, the real presence of the **body and blood** of Christ...”

Object Lesson: Four Boards, Two Locks

- Our Altar Guild places unleavened bread and wine on the altar.
- By the power of Christ, *through the words of institution*, a sacramental / mysterious union is made (locked) between *bread and body* and *wine and blood*.

Keep these things in mind:

- We believe ✦ what the Bible says **over** ✦ what we see and taste.
- When we receive the bread and wine **we can see**, we are also receiving the body and blood **we cannot see**.
- We say, “take, eat, the **body**,” and “take, drink, the **blood**” because the body and blood are *more important* than the bread and wine.

7: Benefit of Receiving

Christians, *by the grace of God and the work of the Holy Spirit*, are ✦ sorry for their sins, ✦ trusting in Jesus for eternal life, and ✦ aligning their lives with God’s word. They have God’s forgiveness and are indwelt by the Holy Spirit.

- However, *since they cannot completely stop sinning* (Eccl. 7:20), they experience **guilt** and **uncertainty**.
- Therefore, *through the supper*, Jesus gives them **great assurance that through His finished work their sins are forgiven**.

Let Us Pray: Dear Jesus, since You gave Your body and shed Your blood for everyone, help us to ✦ believe Your words, ✦ proclaim Your work, and ✦ be sure of Your forgiveness!

Website: www.BLC7500.com; **YouTube and Podcast:** “Benefit from the Bible”
Facebook: “Bethlehem Parma” / **Pastor:** RevRLGreen@aol.com; 440-292-5915
7500 State Road, Parma, Ohio 44134 / 440-845-2230