



Hannah Hlavacek (It's a boy!)

&

Kelli McGrath (It's a girl!)

Sunday, August 17, 2014 Noon

Light Lunch & Cake will be served!

Attention Ladies!

-----Tear off-----

Please fill out the slip and put in offering plate or in the church office by **August 10!**

Name _____ How many _____



Bethlehem Lutheran Church Picnic
Sunday, August 24 at 12:30 p.m.

Everyone welcome!
Please bring a friend! A dish or two to share!
A favorite outdoor game! Lawn chair(s)!
Hamburgers, hot dogs, chips, beverages will provided!

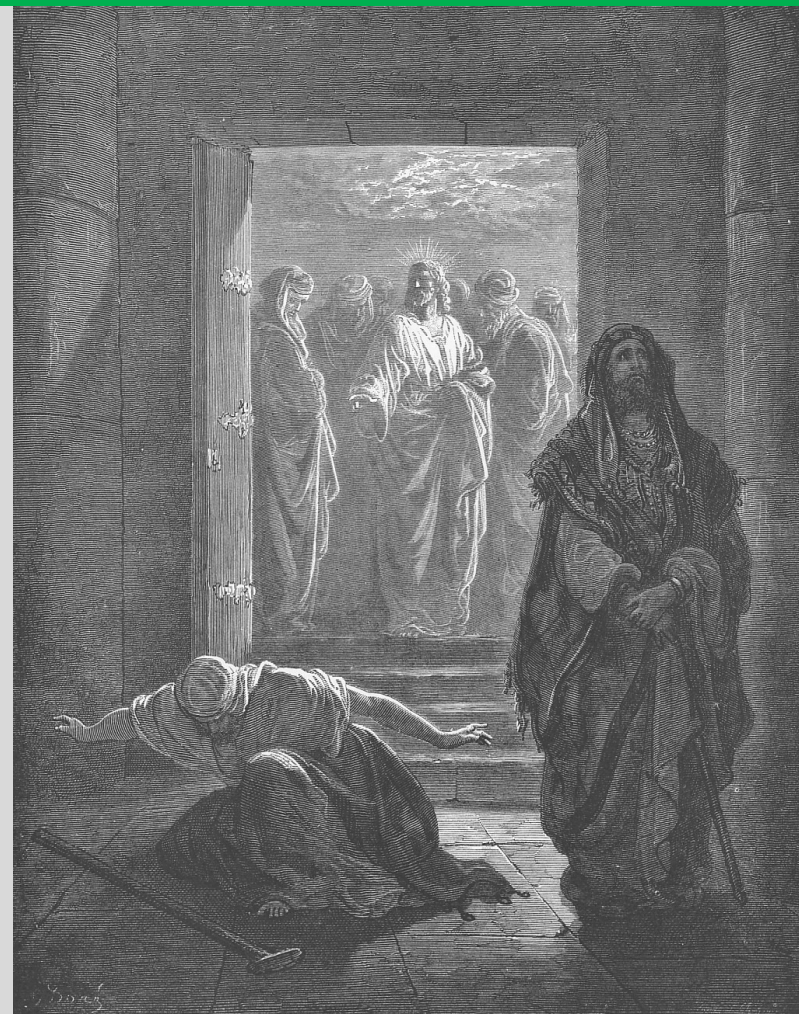
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Name _____ How many? _____

Welcome to Bethlehem Lutheran Church

By God's grace we believe the Bible is God's Word and trust in Jesus as our Savior!

"Repentance"



Sunday, August 3 at 9:00 + Monday, August 4 at 7 PM

8th Sunday after Pentecost / 7th Sunday after Trinity – 2014

What is the Season of Pentecost/Trinity? It is the non-festival time of the Church Year; the Sundays are counted as those after Pentecost/Trinity. The phrase is "living for Christ" and the primary color is green for *new life*. With both names, we remember the work of the Triune God to save us, fill us, empower us, and guide us to live unto His glory!

Special thanks to Dr. Phillip Giessler for filling in for Pastor Green!

ACTS OF GATHERING: *Let's get ready to receive God's eternal blessings through Word and Sacrament!*

- Prayers** → Complete a request card—*Narthex*; see a Prayer Partner—*AFTER the 9:00 service.*
- Visitors** → May God bless you through His Word!
- ♥ **Jesus** – Can we help you receive Him (John 1:12)?
 - ♥ **Lord's Supper** – See our explanation in this folder!
 - ♥ **Visitor Packet, Resources** – Help yourself; visit us at www.BethlehemLutheranChurchParma.com

- Children** → These things may be helpful:
- ☺ **Children's Bibles** – *In some center pew racks.*
 - ☺ **Activity Bags** – *by our Worship Area entrance.*
 - ☺ **Little Lamb Room Nursery** – Parents can use it for any service; it is staffed for our 9:00 Service.
- Large Print / Hearing Assistance** → In the Narthex.
- Membership** → Keep attending, talk to the pastor.

Today's Service: Divine Service, Setting Three – Adapted from the Lutheran Service Book, 184-202.
 Please Participate: L = Leader • C = Congregation • A = All
 Hymnals: **TLH = The Lutheran Hymnal (RED)** • **LSB = Lutheran Service Book (MAROON)**

BELL, TODAY, and THIS WEEK:

- † **Bell** – *Candles are lit; please be seated!*
- † **Today:** What is repentance really all about? Listen closely: The repentant will be with God, while the unrepentant will be sent away.
- † **This Week** (see the BWN for details):

- **Divine Service:** Monday at 7 PM
- **Fitness Group:** Tuesday at 6:30 PM
- **Lectionary Class:** Thursday at 10 AM
- **Dr. Giessler's Bible Class:** Thursday at 7 PM

(↑arise) PROCESSIONAL HYMN: "O Thou that Hear'st when Sinner Cry" TLH 325, vv. 1, 5, 6
 Please: → Face the entrance! → Sing the hymn! → Focus on Jesus our Savior!

1. O Thou that hear'st when sinners cry
 Though all my crimes before Thee lie,
 Behold them not with angry look,
 But blot their memory from Thy book.
5. A broken heart, my God, my King,
 Is all the sacrifice I bring.

- Look down, O Lord, with pitying eye
 And save the soul condemned to die.
6. Oh, may Thy love inspire my tongue
 Salvation shall be all my song;
 And all my powers shall join to bless
 The Lord, my Strength and Righteousness.
 Amen.

INVOCATION (Matthew 28:19): *We ask / invoke God to bless us, even as He did when we were baptized!*
NAS Galatians 3:27 "For all of you who were baptized into Christ have clothed yourselves with Christ."

L: In the Name of the Father and of the † Son and of the Holy Spirit.
 C: Amen.

CONFESSION and FORGIVENESS (Hebrews 10:22; Psalm 124:8; 32:5; John 20:19-23): *Confessing our sins, let us rejoice in God's gift of forgiveness through Jesus!*

L: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God, our Father, begging Him in the Name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the Name of the Lord.
 C: **Who made heaven and earth.**
 L: I said, I will confess my transgressions unto the Lord.

ANNOUNCEMENTS: *Stay informed by reading our Weekly News and Bimonthly Newsletter!*

- Need Spiritual Help?** – Contact **Pastor Green:** See below for his Contact Information.
- Sermons** (1) Printed Copy—Narthex; (2) Website—www.BethlehemLutheranChurchParma.com;
 (3) Podcast—Subscribe to "Benefit from the Bible"; (4) CD—Make a Request (forms available in Narthex).

- Divine Service Schedule:**
- **Sundays: Sept.-May:** DS 8; Refreshments 9:10; Bible Classes, Sunday School, Staffed Nursery 9:30; DS 10:45
 - **Sundays: June-August:** DS 9; Refreshments 10:10; Bible Classes, Sunday School, Staffed Nursery 10:30
 - **Most Mondays:** DS at 7 PM (A less formal repeat of our Sunday services!) If you cannot attend on a Sunday, BE FAITHFUL by gathering to receive Gods' eternal blessings on Monday!

Sunday Education Time – Everyone is Invited to Grow Up in Jesus:

- **Staffed Nursery** – **Infants → 2 Years** (Baby Room—*across from the women's main level restroom.*)
- **Sunday School Classes** – **3 Years → 8th Grade** (3 Yrs. – 3rd, Lower Level Kitchen; 4th – 8th Middle Office).
- **Bible Classes** – **9th Grade → Young Adults** (Upper Room); **Adults** (Christian Life Room).

Thanks for Serving on August 3		Thanks for Serving on August 10	
Richly Blessing Us	The Triune God	Richly Blessing Us	The Triune God
Divine Service Leader	Dr. Phillip Giessler	Divine Service Leader	Dr. Phillip Giessler
Organist	James Alfieri	Organist	James Alfieri
Altar Guild	Eileen Kovach Bonnie Moyer	Altar Guild	Eileen Kovach Bonnie Moyer
9:00 Dist. Asst.	Tim Chilton/Paul Martens	9:00 Dist. Asst.	Tim Chilton/Paul Martens
Candle Filler	Lynda Tomasch	Candle Filler	Lynda Tomasch
9:00 Ushers	Jim Cannonie, Ed Wasseen, John Gutwein	9:00 Ushers	Jim Cannonie, Ed Wasseen, John Gutwein
9:00 Nursery (DS)	Tika Krueger	9:00 Nursery (DS)	Angie Rohman
10:10 Refreshments	Miriam Engelman Doris Chmielewski	10:10 Refreshments	Miriam Engelman Doris Chmielewski
10:30 Nursery (Ed.)	Tracy Liddy	10:30 Nursery (Educ.)	Tika Krueger
Pew Organization	Hilda Kaderle	Pew Organization	Hilda Kaderle
Receivables	Natalia Ford, Nancy Huttner	Receivables	Natalia Ford, Jerry Huttner

Contact Information → Synod, District, Bethlehem, Pastor, Secretary, Childcare
 Lutheran Church—Missouri Synod → www.lcms.org • Ohio District → www.oh.lcms.org
 Bethlehem Website → www.BethlehemLutheranChurchParma.com
 Bethlehem Address → 7500 State Road, Parma, Ohio 44134
 Pastor – Robert Green → Church: 440-845-2230 • Cell: 440-292-5915 • Home: 440-842-0694 • Pastor@blc7500.com
 Church Office → Monday – Thursday, 9:00 to 3:00 • 440-845-2230 • Kathy Green: Secretary@blc7500.com
 Childcare Center → Monday – Friday, 6:45-6:00, 440-884-0430 • Tricia Wise: ChildcareDirector@blc7500.com

(↑arise) PRAYER OF THANKSGIVING (LSB 201):

L: We give thanks to you, almighty God, that you have refreshed us through this salutary (beneficial) gift, and we implore you that of your mercy you would strengthen us through the same → in faith toward you and → in

fervent love toward one another; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

CLOSING HYMN: "Lord Jesus, Think on Me"

TLH, 54, vv. 1, 4, 5, 7

1. Lord Jesus, think on me
And purge away my sin;
From earth-born passions set me free
And make me pure within.

4. Lord Jesus, think on me
Nor let me go astray;
Through darkness and perplexity
Point Thou the heavenly way.

5. Lord Jesus, think on me
When floods the tempest high;
When on doth rush the enemy,
O Savior, be Thou nigh!

7. Lord Jesus, think on me
That I may sing above
To Father, Spirit, and to Thee
The strains of praise and love. Amen.

☺ Acts of Sending ☺

Forgiven in Christ and filled with the Spirit, we go forth with joy to serve the Lord!

BLESSING ("Benediction" in Latin) (Numbers 6:24-26) (LSB 202): *The Lord blesses us by keeping us; shines His face upon us by loving us; and turns His face toward us so that we can live in continual peace!*

L: The LORD bless you and keep you; the LORD make his face shine upon you and be gracious unto you; the LORD lift up His countenance

[face, loving expression] upon you and give you peace.

C: **Amen.**



POSTLUDE and CANDLE EXTINGUISHING

→ **POSTLUDE:** *During the Postlude* – Please remain seated to **THINK and PRAY!**

→ **PRAYER:** *After Each Service* – Gather with a Prayer Partner near a front pew!

→ **MEET and GREET:** *After Each Service* – Thanks for making us a friendly congregation!

→ **REFRESHMENTS:** *10:10-10:30* – Join us down the hall for coffee, juice, bakery, and more!

→ **BIBLE CLASSES and SUNDAY SCHOOL:** *10:30-11:30* – Be blessed through God's Word!

† **BLC Radio Program** – On WHKW 1220, Fridays, 3:00 – 3:30 PM. The time slot is 25-minutes and is scheduled to begin on August 22. Pray that God will lead many to hear, understand, benefit, and attend.

Funding: This is a non-budget item for 2014, *so your support is needed!* The cost each week is \$150; would you, your family, or your group be willing to sponsor a week? So far, *thanks to a generous donor*, we have enough funding for 10 weeks. If you are willing to sponsor a week, or contribute any amount to this ministry – *over and above your regular giving*, indicate "RADIO" and the amount on your envelope! *Thanks!*

C: **And You forgave the iniquity of my sin.**

L: Almighty God, our Maker and Redeemer, we poor sinners confess unto You that we are by nature sinful and unclean and that we have sinned against You by thought, word, and deed. Wherefore we flee for refuge to Your infinite mercy, seeking and urgently praying for Your grace for the sake of our Lord Jesus Christ.

A: **O most merciful God, who has given Your only begotten Son to die for us, have mercy upon us and for His sake grant us forgiveness of all our sins; and by Your Holy Spirit increase in us true knowledge of You**

and of Your will and true obedience to Your Word, to the end that by Your grace we may come to everlasting life; through Jesus Christ, our Lord. Amen.

L: Almighty God, our heavenly Father, has had mercy upon us and has given His only Son to die for us and for His sake forgives us all our sins. To those who believe on His name He gives power to become the children of God and has promised them His Holy Spirit. He that believes and is baptized shall be saved. Grant this, Lord, unto us all.

C: **Amen.**

📖 Service of the Word 📖

Christ is present to teach us the Word for our nourishment, instruction, and guidance!

LORD, HAVE MERCY (Lord – "Kyrie" in Greek) (Mark 10:47) (LSB 186): *By granting these petitions!*

L: *O Lord,* C: **have mercy upon us.**

L: *O Christ,* C: **have mercy upon us.**

L: *O Lord,* C: **have mercy upon us.**

GREETING and PRAYER:

L: The Lord be with you. (2 Timothy 4:22)

C: **And also with you.**

L: *Let us pray.* Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge

Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen.**



CHILDREN'S MESSAGE:

All Children – Please come forward!



9:00 Parents can take their younger children to our Little Lamb Room Staffed Nursery at this time!

OT INSTRUCTION: Joel 2:12-13 AAT

¹² "Right now," says the LORD, "return to Me with all your hearts, with fasting, weeping, and mourning."

¹³ Tear your hearts and not your clothes, and turn to the LORD your God because He is kind,

merciful, slow to get angry, full of love, and feels sorry about disaster.

L: The Word of the Lord.

C: **Thanks be to God!**

NT LETTER (Epistle): 2 Corinthians 7:10 NET

¹⁰ In fact, godly sorrow produces repentance which leads to salvation, free from regret; but worldly sorrow produces death.

L: The Word of the Lord.

C: **Thanks be to God!**

(↑arise) HYMN VERSE: "Speak, O Lord, Your Servant Listens"

TLH 296, v. 1

1 Speak, O Lord, Your servant listens,
Let Your Word to me come near;
Newborn life and spirit give me,
Let each promise still my fear.

Death's dread pow'r, its inward strife,
Wars against Your Word of life;
Fill me, Lord, with love's strong fervor
That I cling to You forever! Amen.

GOOD NEWS (Gospel) (LSB 190-191): Luke 18:9-14 NET

L: The Holy Gospel according to **St. Luke**, the **eighteenth** chapter.

C: (*sung*) **Glory be to Thee, O Lord!**

⁹ Jesus told this parable to some who were sure they were righteous and so looked down on everybody else:

¹⁰ "Two men went up to the Temple to pray. One was a Pharisee and the other a tax collector.

¹¹ The Pharisee stood and prayed in reference to himself: 'God, I thank You that I am not like other people: robbers, wrongdoers, adulterers, or even like that tax collector.

¹² I fast twice a week and give a tenth of all my income.'

¹³ "But the tax collector, standing at a distance, would not even look up to heaven but was beating his breast and saying, 'God, be merciful to me, a sinner!'

¹⁴ "I tell you, this man, and not the other, went home justified [declared free] from his sin. For everyone who honors himself will be humbled; but he who humbles himself will be honored."

L: The Gospel of the Lord.

C: (*sung*) **Praise be to Thee, O Christ!**

NICENE CREED (*confessed by all*): A summary of what we believe about the Triune God!

**I believe in one God,
the Father Almighty,
Maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the Virgin Mary
and was made man; >>>**

F.Y.I. – The Nicene Creed is the profession of faith or creed that is most widely used in Christian liturgy. It forms the mainstream definition of Christianity for most Christians. It is called Nicene because, in its original form, it was adopted in the city of Nicaea (present day Iznik in Turkey) by the first ecumenical council, which met there in the year 325 (Wikipedia).

LAMB OF GOD ("Agnus Dei" in Latin) (*John 1:29*) (LSB 198) (*sung by all*): *The many Old Testament sacrifices pointed ahead to the ultimate sacrifice of the Lamb of God, whose body and blood we now receive!*

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

O Christ, Thou Lamb of God, that takest away the sin of the world, grant us thy peace. Amen.



9:00 Parents should pick-up their children from our Nursery; then bring them forward for a spoken blessing!

LORD'S SUPPER *DISTRIBUTION* and *DISMISSAL* INFORMATION:

- *Before receiving* → you may make the sign of the cross as a reminder of your baptism and the source of Jesus' body and blood.
- *Receive the Supper (or a spoken blessing from Pastor)* → the bread is unleavened – remembering that *Jesus is without sin*; the wine is available from the chalice or

individual cup, the center cups are alcohol removed wine. Along with the bread and wine, *we receive Jesus' body and blood for the forgiveness of our sins!*

- *After the dismissal* → say "Amen" to accept the blessings offered in the dismissal.
- *Return with joy* → *your sins are forgiven!*

HYMNS DURING DISTRIBUTION:

**"Drawn to the Cross, which Thou hast Blest"
"Just as I Am, without One Plea"**

TLH, 390

TLH 388 (second tune)

1. **Drawn to the Cross**, which Thou hast blest
With healing gifts for souls distrest,
To find in Thee my life, my rest,
Christ Crucified, I come.
2. Thou knowest all my griefs and fears,
Thy grace abused, my misspent years;
Yet now to Thee with contrite tears,
Christ Crucified, I come.
3. Wash me and take away each stain;
Let nothing of my sin remain.
For cleansing, though it be through pain,
Christ Crucified, I come.
4. And then for work to do for Thee,
Which shall so sweet a service be
That angels well might envy me,
Christ Crucified, I come. Amen.

2. Just as I am and waiting not
To rid my soul of one dark blot,
To Thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.
3. Just as I am, though tossed about
With many a conflict, many a doubt,
Fightings and fears within, without,
O Lamb of God, I come, I come.
4. Just as I am, poor, wretched, blind;
Sight, riches, healing of the mind,
Yea, all I need, in Thee to find,
O Lamb of God, I come, I come.
5. Just as I am, Thou wilt receive,
Wilt welcome, pardon, cleanse, relieve;
Because Thy promise I believe,
O Lamb of God, I come, I come.

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1. **Just as I am**, without one plea
But that Thy blood was shed for me
And that Thou bidd'st me come to Thee,
O Lamb of God, I come, I come.

6. Just as I am; Thy love unknown
Has broken every barrier down.
Now to be Thine, yea, Thine alone,
O Lamb of God, I come, I come. Amen.

† Service of the Sacrament †

Christ is present to feed us His body and blood to forgive, strengthen, and preserve us!

(↑*arise*) MUTUAL ENCOURAGEMENT and PRAYER OF THANKSGIVING (Preface & Proper Preface)

(2 Timothy 4:22; Colossians 3:1; Psalm 136) (LSB 194) (*spoken and sung as noted*):

L: The Lord be with you.
 C: (*sung*) **And with thy spirit.**
 L: Lift up your hearts.
 C: (*sung*) **We lift them up unto the Lord.**
 L: Let us give thanks unto the Lord, our God.
 C: (*sung*) **It is meet [good] and right so to do.**
 L: It is truly good, right, and beneficial that we should at all times, and in all places, give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our

Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

GOD IS HOLY (“Sanctus” in Latin) (“Hosanna” – save us now) (Is. 6:1-3; Mt. 21:9) (LSB 195) (*sung by all*): *As Jesus was welcomed on Palm Sunday as the Holy Son of God, so we welcome His presence in the Supper!*

Holy, holy, holy, Lord God of Sabaoth [*angelic armies*]; **Heav’n and earth are full of Thy glory; Hosanna, Hosanna, Hosanna in the highest.**

Blessed is He, Blessed is He, Blessed is He that cometh in the name of the Lord. Hosanna, Hosanna, Hosanna in the highest.

LORD’S PRAYER (Matthew 6:9-13; Luke 11:2-4) (LSB 196): *God has made us His children through Jesus!*

L: Our Father who art in heaven, Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass

against us; And lead us not into temptation; But deliver us from evil:

C: (*sung*) **For Thine is the kingdom and the power and the glory forever and ever. Amen.**

JESUS’ WORDS OF INSTITUTION (*the sum of these references – Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*): *By God’s gift of faith we believe the solemn words of our Lord Jesus Christ!*

L: Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said:

“Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying:

“Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PEACE OF THE LORD (“Pax Domini” in Latin) (John 20:19) (LSB 197): *Forgiven in Christ; at peace with God!*

L: The peace of the Lord be with you always!

C: (*sung*) **A - - - - men.**

and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day he rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen. (↓*sit*)

Us men means all people.

Christian: The ancient text reads “catholic,” meaning the whole Church as it confesses the wholeness of Christian doctrine.

SERMON HYMN: “Out of the Deep I Call”

TLH, 327, vv. 1-4

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|---|---|
| <p>1. Out of the deep I call
 To Thee, O Lord, to Thee.
 Before Thy throne of grace I fall;
 Be merciful to me.</p> <p>2. Out of the deep I cry,
 The woeful deep of sin,
 Of evil done in days gone by,
 Of evil now within.</p> | <p>3. Out of the deep of fear
 And dread of coming shame;
 All night till morning watch is near
 I plead the precious Name.</p> <p>4. Lord, there is mercy now,
 As ever was, with Thee.
 Before Thy throne of grace I bow;
 Be merciful to me. Amen.</p> |
|---|---|

